



## Soil and Water Conservation Committee

**ANDREW M. CUOMO**  
Governor

**RICHARD A. BALL**  
Commissioner

**DALE STEIN**  
Committee Chair

STATE OF NEW YORK  
SOIL AND WATER CONSERVATION COMMITTEE  
10B AIRLINE DRIVE  
ALBANY, NEW YORK 12235  
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**State Committee Meeting**  
**State Office Building, Conference Room A**  
**207 Genesee Street, Utica, NY**  
**Please bring a PHOTO ID to present to the Security Desk**  
December 15, 2015

- 10:30 a.m. Call to Order / Introductions**
- 10:35 Review and Approve Minutes
- 10:40 Correspondence – B. Steinmuller
- 10:45 Ag NPS Abatement and Control Program – L. Lyons-Swift, B. Bzduch
- Status Report
  - Round 21 Plan of Work Update
  - Amendments
  - Round 22 – RFP/Application Review and Consideration of Approval
- 11:30 Partnership Reports / Advisory Member Reports / Public Comments
- 12:30 Annual Plan of Work Review and Approval – B. Steinmuller
- 12:35 Proposed Next Meeting Date and Location: January 19<sup>th</sup>, Department of Agriculture and Markets, 10B Airline Drive, Albany.

**Adjourn**