

PET DEALER INSPECTION REPORT - AI-500Rating: **Non-Compliant Critical - 7**Purpose: **Inspection**DATE/TOA: **6/15/15 2:30 pm**License No.: **393** Expiration Date: **05/25/2015****Dobralco Silkie Terriers
19079 State Highway 23**Inspector: **Debra Toth**Inspector #: **54****DAVENPORT NY 13750**

These are the findings of an inspection of your facility on the date(s) indicated above:

**Agriculture & Markets Law - Article
26A - Care of Animals by Pet Dealers****Section 401****A. Housing In/Out**

- | | |
|----------------------|----------------|
| 1. Primary Enclosure | Satisfactory |
| 2. Surfaces | Satisfactory |
| 3. Space | Satisfactory |
| 4. Wire Flooring | Not Applicable |
| 5. Ventilation | Satisfactory |
| 6. Temp/Shelter | Satisfactory |
| 7. Light | Satisfactory |
| 8. Waste & Drainage | Satisfactory |
| 9. Whelping Box | Satisfactory |
| 10. Isolation | Satisfactory |

B. Sanitation

- | | |
|--|----------------|
| 1. Cleanliness | General |
| <i>Cleaners and disinfectants used are non-parvocidal.</i> | |
| 2. Safety | Satisfactory |
| 3. Trash | Satisfactory |

C. Feeding & Watering

- | | |
|----------------|--------------|
| 1. Food | Satisfactory |
| 2. Intervals | Satisfactory |
| 3. Receptacles | Satisfactory |
| 4. Water | Satisfactory |

D. Humane Methods

- | | |
|---------------|--------------|
| 1. Handling | Satisfactory |
| 2. Euthanasia | Satisfactory |

E. Veterinary Care

- | | |
|--------------------|----------------|
| 1. Veterinary Plan | General |
|--------------------|----------------|

No annual visit to the premise by the attending veterinarian chosen to administer the 'Veterinary Care & Treatment' plan.

- | | |
|--|-----------------|
| 2. Inoculations | Critical |
| <i>'Cid' & 'Gypsy' not vaccinated for rabies as required by state law.</i> | |
| 3. Sick/Injured Care | Satisfactory |
| 4. Observation | Satisfactory |
| 5. Health Exams (dogs) | Critical |
| <i>No proof of health exam before sale for 'Loki' & 'Mandi'.</i> | |
| 6. Exercise Plan | Satisfactory |

Section 402**F. Records**

- | | |
|---|----------------|
| 1. Source of Animals | Satisfactory |
| 2. 8 Weeks old at sale | Satisfactory |
| 3. Date Acquired | Satisfactory |
| 4. Description | Satisfactory |
| 5. Disposition | General |
| <i>No disposition recorded for one dog sold 'Mandi'. No disposition recorded for two dogs deceased 'Ginger' & 'Porter'.</i> | |
| 6. 2 Years of Records | Satisfactory |
| 7. Availability of Records | Satisfactory |

Section 403**G. Licenses**

- | | |
|---|----------------|
| 1. License Status | General |
| <i>License renewal not received thirty days prior to the expiration date.</i> | |
| 2. Advertisement | Satisfactory |
| 3. License Display | Satisfactory |

**General Business Law - Article 35D -
Sale of Dogs & Cats**

Section 753 a,b,c

H. Sale of Animal

- | | |
|--------------------|--------------|
| 1. Receipt of Sale | Satisfactory |
| 2. Rabies Notice | Satisfactory |

Section 753b

I. Information Statement

- | | |
|--------------------------|--------------|
| 1. Standard Form | Satisfactory |
| 2. Dog License Notice | Satisfactory |
| 3. Spay/Neuter Notice | Satisfactory |
| 4. Source/Treatment Sign | Satisfactory |

Section 753c

J. Pedigree Registration

- | | |
|------------------------|--------------|
| 1. Registration Notice | Satisfactory |
| 2. Registry Disclosure | Satisfactory |

Section 754

K. Consumer Rights Notice

- | | |
|-------------------------|--------------|
| 1. Cons. Rights Posted | Satisfactory |
| 2. Cons. Rights Handout | Satisfactory |

L. Other

- | | |
|-----------------------------------|----------------|
| 1. CVI | Satisfactory |
| 2. Dog Licenses | Satisfactory |
| <i>PBL 18031 Expires 6/30/16.</i> | |
| 3. Other | Not Applicable |

Additional Information for Inspection:

Number of Animals:

Number of Dogs/Cats at premise: 13 adults, 2 puppies

REMARKS:

Five new dogs plus three kept as breeders from previous litters.

REPRESENTATIVE PRESENT FOR INSPECTION: **Phyllis Oliver**
TITLE: **Licensee**

REVIEWED BY: **Annette Holowka**
REVIEWED DATE: **06/18/2015**